

# 1 Tim. 1:8-11 mws

## V. 8

καλός

pertaining to being in accordance at a high level with the purpose of something, or someone, good, useful, of moral quality, good, noble, praiseworthy, contributing to salvation, of the law ‘morally unobjectionable’

pertaining to a positive moral quality, with the implication of being favorably valued, good, fine, praiseworthy

νόμος

constitutional or statutory legal system, law, specifically of the law that Moses received from God and is the standard according to which membership in the people of Israel is determined the first five books of the OT called the Torah, the Law

νομίμως

pertaining to being in accordance with normal procedure, in accordance with rule(s)/law, ‘the law is good, if one uses it lawfully’ cf. 2 Tim. 2:5

pertaining to being correct according to rules and regulations correctly, according to the rules, ‘the Law is good if one uses it correctly’

χρη̃ται

PM/PdepS3sg

fr. χρ̃ομαι

make use of, employ, ‘live in accordance with the laws’

to engage in the activity of making use of something, to use, to make use of

## V. 9

δικαίω

pertaining to being in accordance with high standards of rectitude, upright, just, fair, In Gr-Rom tradition a δικαίος person is one who upholds the customs and norms of behavior, including especially public service, that make for a well-ordered, civilized society...with special reference to behavior toward humans, and piety in reference especially to familial obligations and deity. In keeping with OT tradition, NT writers emphasize a connection between upright conduct and sense of responsibility to God, ‘law does not apply to an upright person’

pertaining to being in accordance with what God requires, righteous, just

κεῖται

PM/PdepI3sg

fr. κειμαι

to exist, have place, or be there (for something), be given, exist, be valid, of legal matters

to exist, with the implication of having been established and thus having continuity and purpose,

to exist, to exist for, to be set, ‘laws do not exist for good people, but for lawbreakers and criminals’

ἀνόμοις

pertaining to violating moral standards, lawless, with reference to God’s moral law

pertaining to living without regard to law, in the sense of refusing to obey laws, lawless

### ἀνυποτάκτοις

pertaining to refusing submission to authority, undisciplined, disobedient, rebellious, cf. Titus 1:6, 10

pertaining to being rebelliously disobedient, disobedient, rebellious

### ἀσεβέσι

pertaining to violating norms for a proper relation to deity, irreverent, impious, ungodly

pertaining to living without regard for religious belief or practice, ungodly

### ἁμαρτωλοῖς

pertaining to behavior or activity that does not measure up to standard moral or cultic expectations, substantive, the sinner

pertaining to sinful behavior, sinful, sinning

### ἀνοσίους

pertaining to being in opposition to God or what is sacred, unholy, wicked, i.e. revolting to God or to a well-minded person

pertaining to what is not consecrated or devoted to God, unholy, impious, godless, ‘the law is not for the righteous, but for lawbreakers...sinners and the godless’

### βεβήλοις

pertaining to being worldly as opposed to having an interest in transcendent matters, totally worldly

pertaining to being profane in the sense of worldly or godless, worldly, godless, cf. 4:7

### πατρολώαις

one who kills his father, a patricide

one who murders his father, ‘those who murder their fathers’

### μητρολώαις

one who murders his mother, a matricide

one who murders his mother, ‘those who murder their mothers’

### ἀνδροφόνους

murderer

a person who murders another person, murderer, ‘murderers of fathers, murder of mothers, and murderers of people’

## V. 10

### πόρνοις

one who practices sexual immorality, fornicator

one who engages in sexual immorality, whether a man or a woman, and in some contexts, distinguished from an adulterer or adulteress, a sexually immoral person

### ἀρσενοκοίταις

a male who engages in sexual activity with a person of his own sex, pederast, of one who assumes the dominant role in same-sex activity, “Paul’s strictures against same-sex activity cannot be satisfactorily explained on the basis of alleged temple prostitution, or limited to contract with boys for homoerotic service” cf. 1 Cor. 6:9  
male partner in homosexual intercourse, homosexual

### ἀνδραποδισταῖς

one who acquires person for use by others, slave-dealer, kidnapper  
one who sells persons as slaves, including one who kidnaps persons and sells them, slave dealer, kidnapper, ‘sexual perverts, kidnappers (or slave dealers), liars’

### ψεύσταις

liar, cf. Titus 1:9, 12  
one who utters falsehoods and lies, liar, cf. 4:1-2

### ἐπιόρκοις

pertaining to falseness in oath-taking, perjurer  
one who swears falsely, perjurer, ‘laws are not made for good people, but for lawbreakers and...sinners and...perjurers’

### ὕγαινούση

to be sound or free from error, be correct, referring to Christian teaching, cf. 6:3, 2 Tim. 1:13, 4:3, Titus, 1:9, 13, 2:2, 8  
to be correct in one’s views, with the implication of such a state being positively valued, to be correct, to be sound, to be accurate

### διδασκαλία

that which is taught, teaching, instruction, cf. 4:1, 6, 6:3  
the content of what is taught, what is taught, doctrine, teaching

### ἀντίκειται

PM/PdepI3sg

fr. ἀντικειμαι

be opposed to someone, be in opposition to, cf. Gal. 5:17  
to oppose someone, involving not only a psychological attitude but also a corresponding behavior, to oppose, to be hostile toward, to show hostility

## V. 11

### κατὰ

marker of norm of similarity or homogeneity, according to, in accordance with, in conformity with, according to  
marker of a relation involving similarity of process, in accordance with, in relation to

εὐαγγέλιον

good news to humans, good news as proclamation

the content of the good news, a reference to the gospel about Jesus, the good news, the gospel

δόξης

the condition of being bright or shining, brightness, splendor, radiance, of humans involved in transcendent circumstances, and also transcendent beings

state of being great and wonderful, greatness, glory

μακαρίου

pertaining to being fortunate or happy because of circumstances, fortunate, happy, of transcendent beings, viewed as privileged, blessed

pertaining to being happy, with the implication of enjoying favorable circumstances, happy

ἐπιστεύθην

APIIsg

fr. ΠΙΣΤΕΥΩ

entrust something to someone

to entrust something to the care of someone, to entrust to, to put into the care of